

# GURU DRONACHARYA SR. SEC. SCHOOL

## SUMMER VACATION HOMEWORK (2019-20)

**Dear Kids,**

We are sure that you all must be very excited about your summer break and must have already made plans to visit your grandparents ,relatives and friends, joining summer camps ,eating new flavours of ice creams, playing for long hours in the park and waking up late in the mornings.

We wish that you enjoy your vacation to the fullest with your friends and families. We have a few suggestions for you :

- ALLOW YOUR KIDS TO PLAY OUTDOORS, GET HURT AND GET DIRTY. It is alright to fall down and experience pain once in a while.
- AVOID GIVING AERATED DRINKS, CHIPS AND FRIED FOOD (JUNK FOOD).
- HAVE ATLEAST TWO MEALS WITH YOUR KIDS AND INTERACT WITH THEM.
- ENCOURAGE YOUR CHILDREN TO RAISE A KITCHEN GARDEN.(if you have space)
- ENSURE THAT YOUR CHILD READS A STORY EVERYDAY AND LEARNS FIVE NEW WORDS OF ENGLISH EVERY WEEK.
- SHARE YOUR CHILDHOOD EXPERIENCES WITH YOUR CHILDREN.

For the kids--You must take out time to learn and explore new things, visit museums, help out your parents and grandparents at home, read an English newspaper daily, and read as many story books as possible to improve your reading skills and to enrich your vocabulary.

**Principal**  
**J.P. Yadav**

# YOU WILL CALL HOME WORK, YOUR CHILD CALL IT FUN

**SUMMER VACATION WILL START FROM 1<sup>ST</sup> JUNE 2019**

**SCHOOL WILL RE- OPEN ON 1<sup>ST</sup> JULY 2019**

## **SOME IMPORTANT RULES**

**(i) About depositing fees:** it is not possible to make any changes in the collection of late fees due to fully computerized system of our school. Please keep remember the due that is **12<sup>th</sup> of every month**. Please Co-operate in the condition of delaying the fees, submit the surcharge along with fees.

Those parents, who are not able, contact the administration.

**(ii) About transport facilities:** - keep remember that school management provide transport facility. If any kind of inconvenience **Contact on this number: - 9999481215, 8130807946 directly.**

**(iii) Taking off children during the school time:** Please don't come to the school during the study time. It effects the teaching in class. If it is necessary, then come with pick up card.

**(iv) For receiving children:** for receiving your children take responsibility after school timing. And we hope you to come 5 minutes earlier at the gate. And train your ward to stay at the gate for waiting.

**(v) About Lunch Box:** Only give hygienic food in the lunch box. And please send the lunch box along with children.

**(vi) Request:** Train the children for remembering their name, address and phone number. And ask them not to take any eatables and talk to any stranger.

**(vii) Suggestions:** We are trying to give a healthy environment for studying. But it is possible to remain any short comings. If you observe any kind of fault please inform us so that we will try to remove. Please give your emotions as a suggestion not complaint.

**(viii)** Make sure that after vacations all students will come in proper & tidy school uniform. So please make arrangements before hand.

(ix) Please plan an outdoor trip with your family during holidays.

(x) Make a separate note book for **classes LKG to 8<sup>th</sup> and Register for classes 9<sup>th</sup> to 12<sup>th</sup>** for homework, write page no. and make an index of every subject.

(xi) You have to submit the Homework Notebook **on 25<sup>th</sup> June 2019 to 27<sup>th</sup> June 2019** at school office. School office **Timing 08:00 a.m. to 12:00 noon**. Please submit your homework in the same campus in which you are reading.

# Holidays Homework for Class – 12<sup>th</sup> Comm.

## English –

- ❖ Make a project on Global Warming.
- ❖ Make a project on lost spring what message does narrator want to give through this lesson.
- ❖ Note- Make your project on A-4 size sheet and paste it in holiday homework note book. No need to put them in project file.

## Accountancy:-

- ❖ All Exercise questions-  
Chapter- 1 (Fundamental of Accounting for partnership firm)  
Chapter-2 (Change in profit sharing ratio)  
Chapter-3 (Admission of partner)  
Chapter- 4 (Retirement of partner up to 35 Ques.)

## Economics–

- ❖ Chapter 1 to 6 and 10 chapter of Macro- Economics.
- ❖ Chapter 1 of Indian Economy.
- ❖ Revision and prepare for test.

## Business Studies –

- ❖ Chapter 1 to 6 with all case – study, Revision and prepare for test.

## Physical Education –

- ❖ Prepare practical note book.

हिंदी:	1. दिए गए विषय पर परियोजना (प्रोजेक्ट) तैयार करें:- रेल नं० 1 से 10 तक : देश के विकास में विद्यार्थियों का सहयोग और कर्तव्य । रेल नं० 11 से 20 तक : ज्वैवल वार्मिंग के कारण और निवारण । रेल नं० 21 से 30 तक : देश के विकास में देश के सभी छोटे बड़े व्यापारियों का सहयोग और कर्तव्य । रेल नं० 31 से 40 तक : अंधाधूर के बहने के कारण और उसे समाप्त करने के सुझाव देते हुए परियोजना तैयार करें ।
2.	जनसंचार के किसी एक माध्यम पर एक परियोजना तैयार करके शीघ्रमातृका सहकारी पुस्तिका में नक्क चिपकाए ।
3.	फंडाए गए ट्रे सेलैबस को दोहराई करें ।

