

MANADATORY PUBLIC DISCLOSURE

A: General Information :

<u>Sr. No.</u>	<u>Information</u>	<u>Details</u>
1	Name of the School	GURU DRONACHARYA SR. SEC. SCHOOL
2	Affiliation Number (if applicable)	531444
3	SCHOOL CODE (IF APPLICABLE)	41422
4	COMPLETE ADDRESS WITH PIN CODE	VPO. BHANGROLA, TEH.- HARSARU, GURUGRAM, HARYANA,122505
5	PRINCIPAL NAME	Mr. J.P. YADAV
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	jpyadavgd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9315437405,9813637307

B: DOCUMENTS AND INFORMATION:

<u>s.No.</u>	<u>DOCUMENTS/INFORMATION</u>	<u>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</u>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gurudronacharya.co.in/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gurudronacharya.co.in/society-registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gurudronacharya.co.in/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.gurudronacharya.co.in/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gurudronacharya.co.in/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gurudronacharya.co.in/fire-safety-certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.gurudronacharya.co.in/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gurudronacharya.co.in/health-and-safety-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTS AND ACADEMICS:

<u>S.No.</u>	<u>DOCUMENTS/INFORMATION</u>	<u>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</u>
1	FEE STRUCTURE OF THE SCHOOL	https://www.gurudronacharya.co.in/fee-structure/
2	ANNUAL ACADEMIC CALANDER	https://www.gurudronacharya.co.in/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gurudronacharya.co.in/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gurudronacharya.co.in/list-of-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF TEACHING:

<u>Sl. No.</u>	<u>Information</u>	<u>Details</u>
1	Principal	Mr. J.P. Yadav
2	Total No. Of Teachers	34
	1. PGT:-	18
	2. TGT:-	10
	3. PRT:-	06
3	TEACHERS SECTION RATIO	1: 5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Babita
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Babita

RESULT CLASS X (2020-21)

<u>S.No</u>	<u>Year</u>	<u>No. of Registred Students</u>	<u>No. of Students Passed</u>	<u>Pass Percentage</u>	<u>Remarks</u>
1	2020-21	130	130	100	NA

RESULT CLASS XII

<u>S.No</u>	<u>Year</u>	<u>No. of Registred Students</u>	<u>No. of Students Passed</u>	<u>Pass Percentage</u>	<u>Remarks</u>
1	2020-21	89	88	100	1 students not appeared in exam

E: SCHOOL INFRASTRUCTURE:

<u>Sl. No.</u>	<u>Information</u>	<u>Details</u>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7600 Sq. Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26, (648 sq mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	6, (432 sq mtr)
4	INTERNET FACILITY	yes
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QRh9I57MDOs